

SL. 3191.

Ms. A. 652.

3191

XVI F

This is the original MS. in D. Dea's
handwriting. A fair copy by Ashmole
is in MS. Sloane 3678.

This volume formerly belonged to Ashmole
and on the clasp of the old binding his
coat of arms was inscribed. It appears to
~~belong to the same person as the~~
~~present one and is a copy,~~
scarcely

Now Ashmole obtained this MS. appears
of his own hand prepared to MS. Sloane 3678.

48 Cames

Angelicae

A^o
1584

Cracoviae

Liber: 18^o

Liber 18^o

48 Claves, Angelicæ,

A. 1584 :

Cracouia, ab Aprilis 13,
ad Julij 13^m, (inuersis
temporibus) Receptæ:

Ex mera Dei nostri

Misericordia:

Cui soli,

oīs

Laus, honor, et gloria,

Amen.

Δ

I rayng over you sayeth the God of Justice in power & might
OI sonf vorfj, goho' Iad balt lanfb

above the firmament of heav'n: in whose hands the sun is as
caiz vonpho, Sobra z-ol ror i ta
a sword, and the sword of a through sharpe which measureth
Nazpsad Graa ta Malprg. Ds hol q

your garments in the mydd of my victory, and trustd you together
Qaa nothoa zimz Od commab
as the palms of my hands: whose seats I garnished
ta noblob zien: Soba thil gnonp

with the fire of gathering, and bewitched your garments wth admiration
prge' aldi Ds Vrbs oböleb grsam:

To whom I made a lad to govern be holy ones and delivered you
Casarm ohorela caba pir Ds zorensg,
a rod with the ark of knowledge Moreover you lifted up your voyes
cab erm jadnab: Pilab farzm

and praise
zurza adna' gono Iadpil Ds

hom to's Soba Ispam Lu
whose beginning is not, nor end

can not be spamis / Ds lobölo vep zomd,
in the mydd

of your palace and rayneth amongst you as the ballance
Poamal Od bogpa aai ta piap

of righteousness, and truth: Moue therefore,
piamol od vöoan ZACAR e ca

and shew yo' selves: open the Mysteries of your Creation:
od ZAMRAN oho cicle Qaa

Be friendly unto me: for I am the servant of the Jam'yo' Gods
Zorge, Lap zindo NOCO MAD
the true worshippir of the Highest. faida

abducted and
facts to be
that facts
and trumpets

u
no. 3
f



Can	the wings	of the winds	Understand	in voices of thunder
Adgt	v pa ab	Zongom	fa a ip	sald
o you the second	of the first,	Whome	the burning flames	have framed
vi iv L		Sobam	lal pry	lra zar
Within the depths of my fads		Whome	I have prepared as	Cups
pi idpb		Cas arma	abramy	ta talho
for a wedding,	or as	the flowers	in their beauty	
paraclēda	Q ta	lors I q	turbs	
for the Chamber	of righteousness	Stranger	are	your feet
ooge	Baltob	Giui	chis	Lusd
then the barren stone:	And	mightier	are	your voices
orri	Od	micalp	chis	bin ozongon
For,	you are become	a building	such	as is not
Lap	noan	trof	cors	tage, o q
of the all, powerfull.		Arrise,	says the First	More
fa idon		Torzu	gösel	ZACAR
Into six Servants:	Shew your selves		in power:	And
C no god	ZAMRAN		micalzo	ost
make me	a strong Servant:	for	I am	of him that liveth for ever.
ozarm	vrelp	Lap	zir	loiad



Behold sayeth your god, I am a Circle on whose hands
 Micma gobo Piad zir Com selb a zien

Stand 12 Kingdoms Six are the seats
 biab Os Lon dos Norz chis othul
 of Luang breaths: the rest are as sharp suckles: or the horns

Gigipas vna L chis ta puim Q mos pleh
 of deatls where in the creatures of y' earths are to are not
 tesoch Qui n toltorg chis i chis ge

Except myne own hand which slepe and shall rise:
 m ozien ast bryda od torzul

In the first I made you stewards: and placed you in seats 12
 i li E ol hal zarg, od aala Thun os

of government giving unto every one of you p'dure
 ne ta ab, aluga vom sarg Lonja

Successively ouer .456. the true eyes of y'me
 Cap mi ali vors cla homil cocasb

to the intent that from y' highest depells and the corners of
 fa fen v'izop od mi noag, the
 your governments, you might work my p'dure: p'dure de vne
 que taab vaun na nae el pan pir

the fires of life, and enclose continually on the earths thus you we becom the skirts
 Malpirgi cao/g. Pild noan vnalab.

of justice and Truth. In the Name of the same your god
 balt od voan do o i ap MAD

Lift up, I say your selues. Behold his mercies
 Coholor gosus amiran Micma, Iebusoz

flourish, and Name is become mighty
 ca ca com od do o ain noar mi ca olz

amongst vs. In whom we say I Moue,
 a ai om Ca sarmg, gosia ZACAR Zad a car

Descend and apply your selues vnto vs as vnto
 v'niq lag od In ua mar pugo

the partakers of the secret wisdom of your Creation
 pla pli ananael Qa an

I have set my feet in the sands, and have looked about me; sayings, are not
 Othil las di babage od dorpha Gobol G chis ge
 the Thunders of increase numbered 33, which rayne' in the second Angle
 auuauago Cormp pd dsonf vi v di v
 Under Whome' I have placed : 9639 Whome' None hath yet numbered
 Casarmi Oali Map m Sobam ag cormpo
 but one' in Whome' the second begining of things are' and was /hang
 Crpl Casarmg cro od zi chis od vige
 which also successively are the number of time: and their powers
 Ast copimali chis Capi ma on od Loufbin
 are as the first 456: Arrise' you Sons of pleasure, and
 chis ta lo Clu Torgu Nor quasabi od
 meet the earth: for I am the Lord go' God which is, and liueth
 F caofga Bagle zire naiad Dsi od Apila
 In the name of the Creator Mode, and shew your issues
 Dooaip Qaal ZACAR od ZAMRAN
 as pleasant delucres That you may praise him amongst the somes of men
 Obelifong rest el aaf Nor mo lap

are dormified
 with continuall burning lamps
 6963
 A hubar, of a burnour lamp

The mighty Dons have entred in ^{the} 3th Angles and are become as clouds in y^e oliv^e mdunt looking ⁱⁿ the lednes
 Sa pah zimii duib od noas taquanis adroch dorpbal
 Upon the earth and dwelling ^{in the brightnes} of the ^{as continuall} ^{from forth} Unto Whome I fastened
 Ca osq od faonts peripsol tablior Casarm amipri
 pillars of gladnes 19 and gave them vessels to water the earth to her creatures
 na zarts af od dlugar zizop z-lida caosga tol torai
 and they are the brothers of the first and second and the beginning of their dwn selai
 od z-chis e siasb L taven od iaon thild
 which : 69636 : whose numbers are as the first the ends
 as hubar pe'ol soba cormfa chis ta la vs
 and y^e contents of hme Therefore come you and obey y^e creation viset vs in pelad
 od q'co'cafb Ca niis od Darbs q'a as Fetb arzi
 and comfort Conclude vs as receivers of y^e mystries : for why? Our Lord and M^r
 od bli'ora iaial eilnas cicles Bagle Geiad
 is all One.
 i L

The spirits of 3rd 4th Angle are Nine, Mighty in the firmament of soliters: Whome
 Gab s diu chis em micalzo pilzin sobam
 the first hath planted a torment to the wicked and a garland to the righteous
 El harg mire babalon od obloc samvelg
 Dmg into them fric darts to vanne the earth and 7699
 Alugar malprg arcaofgi od Acam
 continuall workmen: whose courses viset with comfort the earth
 Canal so bol zar tbiard caofgi
 and are in government and ^{f-biars} continuance as the second
 od chif ane tab od miam ta vid
 and the third Wherefore harken unto my voyce if haue talkt of you
 od d Darsar sol petb bi en Brita
 and I move you in your and presence whose works shalbe
 od zacam g micalzo sob ha ats trian
 a song of honor and the praise of your God in your Creation
 Lu in he odecrin MAD Q a a on

The East is a house of virgins singing praises amongst
 Ra as isalman paradizod oecrimi aao
 the flames of first glory wherein the lord hath opened his mouth: and they are become
 ial purgab qui in enay butmon od in oas
 :28. Living dwellings in whom the strength of man receiveth
 ni paradizal Casarung, vgear Chirlan
 and they are appaialed ^{to ornaments} such as work, wonders
 od zonac Luciflian Cors ta vaul zirn
 on all creatures whose Kingdoms and continuance are as the kind and fountains
 tol ha mi Soba londob of miam Chis tad o de's
 strong towers and places of comfort the seats of mercy and continuance
 vma dea od pibliar Otsil rit od miam
 O you servants of mercy, Moun, Appare, sing praises
 C no quol Rit ZACAR, ZAMRAN oecrimi
 unto the Creator: And be mighty amongst us For
 Qa has od omcaol z ad aaiom Bagle
 to this remembrance is given praise and our strengths
 pap nor idlugam lon/si od vimplif
 vngets strong in our Campartex.
 vgegi Bigliad.

The Middy the fresh is as the third seedon made of Hiacynth, Pillers
 Baz mēlo ita pi ripson oln Nazāvabb
 26. in whom The Elders are become strong. We have prepared
 Ox casarmg Vran chis vgeg dsa bramg
 for my own righteousness sayth the Lord whose long continuance shall be
 hāstōhā gohō' i ad solamian trian
 as bucklers to the stopping Dragon and like unto the harvest
 ta sol cis Abai uō nin od azi agier
 of a Wyddw. How many are there which remain in the glorie
 rior Irgil chis da ds pā ā ox busd
 of the earths which are and shall not see death vntill
 Caōsgo ds chis odi pūran telōas ca crā.
 this house fall and the Dragon synck
 O isalman loncho od Vouina car baf
 Come away, for the Builders haue spoken: Come away,
 Niiso Bagle auāuāgo gobōn Niiso
 for the Crownes of the Temple, and the coat
 bagle mōmāo siā'on od mābza
 of him that is, was, and shall be ordained, are decided
 Iad o i ds mō mar poisp
 Appare' to the terror of the earths and
 ZAMRAN Ci ā ō fi Caōsgo od
 to our comfort and of such as are prepared
 bliors od cor si ta u brā mig.

note
saba

note
busd

ca crā

come

od

A mighty garde of fire wth two edged swords flaming
 Mi ca'öli bransg prgel napta ialpor
 (Whis haue viols : 8. of wrath for two tymes and
 its brin efa'fäse P vonpho o lani od
 a half: whose wings, are of wormhead, and
 obza sobca vpaab chis tatan od
 of the married of salt,) haue settled their feete in the west,
 tranan balye a lar Lusda so boln
 and are measured with their Ministers : 9996
 od chis solq C no quodi cial
 These gather up the moss of the carls as
 v'nal aldon mom cao'go ta
 the rich man dots his breacher : Cursed as they
 Las öllor gnay simlal Amma chis
 whose iniquities they are in their eyes are milstones
 Sob^{ka}ca madrid chis, oöa noan chis auiny
 greater then the carls And from their mothers eand
 dril pi cao'sgin, od but möni parm
 sees of blood : Their beds are covered
 Zum vi C nila Dazis etham
 with Diamond : and vppon their beds are marble
 a^{ka} chidäo od mire ozol chis pidiar
 statues. Happie is he, on whom they fildun not.
 Collal, v'ci nin a sobam v'cin
 For why? the god of righteousness, reioyseth in them.
 Bagle Iad baltob chir lan par
 Come a way and not yam viols For
 Niiso od ip ofa'fäse Bagle
 the tyme is such as requireth Comfort.
 a cöcassb i cor'sca^{ka} v'nig blior.

The Bunders of Judgment and Veras

Coraxo ^{are} ^{numbered} ^{and}
 and harbor well in the North in the likeness of an oke whose
 blans Lucal ariāzor paeb Soba
 branches are Nests 22 of lamentation and
 Lilōnon Chis virg op eōphan od
 wrapping Layd up for the earth which burn
 ra clir maāsi bagle Caosgi ds ialpon
 might and Lay: and vomit out the body of scorpions
 do sig od basgim od ox ex dazis siātris
 and Live sulphur mingled with poison These be
 od salbrox cynxir fabōan Vnal chis
 The Bunders that 5678: tyme Lin 5 24th part
 Coust ds daox co casg ol
 of a moment rose ↑ :24
 Oānio yor vob im ol

with a hundred
 mighty estifky
 and
 a thir 2d
 tyme
 as many

gaz yax od eōrs ^{tyme} cocasg
 as many surges which rest not neither
 plo si molui ds pageip larag
 kind any droln e matorb ^{tyme} cocasb
 here one rock brings forth 1000
 emna L patraly yolci matb
 each of the hart of man dots his esdruft
 no mig monons olōra gnay angelard
 wo wo wo wo wo wo
 Ohio Ohio Ohio Ohio Ohio Ohio
 yea wo he to the earth For her iniquities
 no ib Ohio Caosgon Bagle madrid
 is was and stath great Come adwaye
 i zi rop chiso drilpa Niiso
 but not your noyses
 Crip ip midali

O you ^{that rays} in the solts and are : 28 :

NONCI ^usonf Babage od chis ob

^{the lanterns} of ^{Sorridu} ^{brade'up} ^{yō} ^{girdle} and ^{isset} ^{is}

hubaio ^tibibp ^{al}lar ^atrāas od ef

^{Bring} ^{al}hu ^{your} ^{trayn} : 3003 : ^{that} ^{the} ^{Lord}

^{may} ^{be} ^{magnified} ^{whose} ^{name} ^{amongst} ^{you} ^{is} ^{wrats}

ovof ^{Soba} ^{do}āin ^{aa}i iVONPH

^{Moue}, ^I say, ^{and} ^{shē} ^{yō} ^{shē} ^{open} ^y ^{mysteries} ^{of} ^{yō} ^{Creation}

ZACAR ^{gohus} od ZAMPAN, ^{odo} ^{cicle} ^{Qaa},

^{so} ^{friendly} ^{unto} ^{me} ^{for} ^I ^{am} ^{the} ^{servant} ^{of} ^{the} ^{same} ^{yo} ^{god}. ^{The} ^{true} ^{knower} ^{of} ^{the} ^{Highest}.

Zorge, ^{Lap} ^{zirdo} NOCO MAD, ^{hoats} ^{Iaida} *

¹
 O you swords of the sword which have 42 eyes
 Napēai Babāgen dsbrin vx oonōna
 to stir up the hearts of Synn making men
 I ring vonph doālim eōlis ollog
 drunken which are empty Behold the promise
 orsba dschis affa Micma isro
 of God and his picture which is called
 MAD od Lonshitox ds idmd
 amongst you A bitter sting More and the yam/duet
 nai GROSB : ZACAR od ZAMPAN
 Open the mystery of y' Creation Be friendly unto me for I am the servant
 odo cicle rāa , Zorge, Lap zindo NOCO
 of y' name y' God the true worshipper of the Highest
 MAD, Hoats Iaida

O you Sonns of fury the daughters of the Just which sit
 Noromi bagie passs oiad ds trint
 upon 24 seats vexing all creaturey of the earth with age
 mine of this shods tosham Caosgo tho min
 what haue' Under you :1636 Behold the voice of God
 ds brin oroch Quar Micma bial oiad
 the promys of him which is called amongst you Furye, or Extreme Justice
 a yro tox Asidm aai Baltim
 Moue' and shew yo seluey open the mysteris of yo Creation
 ZACAR on ZAMRAN odo cicle qaa
 Be friendly for I am the seruant of the same the true worships of the Highst
 unto me
 Zorge, lap zirdo NOCO MAD, hoats laida

n 4



O the Governor of the first flame Under whose wings are
 Its tabian Lialprt casarman vpaabi chis

⁶⁷³⁹ ^{which means} ^{the earth} ^{with dynes} ^{which} ^{knowest}
 larg dsoado caosgi orscor ds omax

^{the great name} ^{Righteousnes} ^{and} ^{the seal} ^{of Honor}
 monasci Baéouib od emetgis iaiaidix

^{Moue} ^{and} ^{sets} ^{yo} ^{plues} ^{open} ^{the} ^{mysteries} ^{of} ^{yo} ^{Creation}
 ZACAR od ZAMRAN, odo cicle Qaa

^{Be friendly} ^{for} ^{I am} ^{beside} ^{of the same} ^{the true} ^{of the} ^{Head}
^{unto me} ^{your} ^{god} ^{your} ^{god} ^{will} ^{skipper}
 Zorge, Lap Zindo NOCO MAD, hoats laida

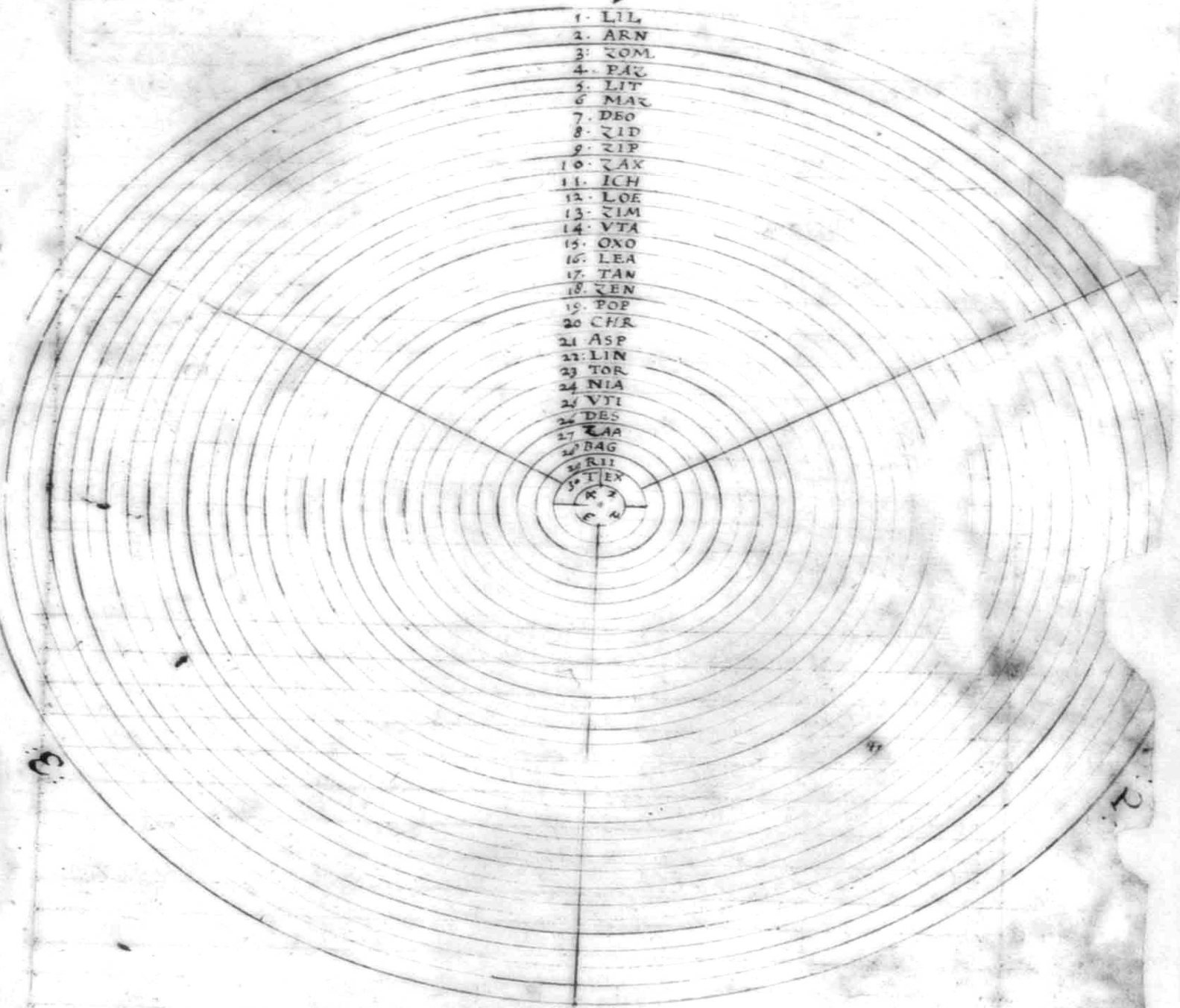
O ^{to} ^{second} flame the ^{whole} of Justice which hast thy beginning
 Is ⁱⁿ ^{glory} ^{and} ^{with} ^{feet} ⁸⁷⁶³ salman halt ^{is} ^{acrodzi}
 busd od bliörax halit dsin si
 on the ^{earth} with feet : 8763 that understand and
 Caosg. Lusdan Emod dsom od
 separate creatures: great art ^{to} ^{is} in the God of stretches forth
 tli ob drilpa ges yls Madzi Lonarp and Conquer
 Moue and show yo selves Open the mystery of yo creation
 ZACAR od ZAMRAN odo cicle' Qaa
 Be friendly for I am the servant of the same - Be true of the Highest
 Zorge, Lap Zirdo Noco Mad hoats Iaida

O. BDN Bird flame whose wings are thorns
 IIs diulprt soba vpa'ab chis nanba
 to str vp vexation: and haft 7336 Lamps living
 Zix lay dod sis od brint Faxs hubaro
 going before the whose god is wrath in Angre
 tns tax ylsi, sobai ad J von povnph
 Gyd vp By loynes and harken Moue and
 Aldon dax il od toitar : ZACAR od
 /ber yo play Open the mystery of Jo Creation Be kindly
 ZAMRAN oho cicle' Qaa, Zorge
 for I am the servant of the same the true worshipper of the High God
 Lap Zirdo , Noco Mad hoath laida

O thou	mighty	Light	and burning flame	of comfort
Its	Micaol	Olpiert	ial prg	Blisors
which	openest	of God	to the center	of the earth
as	odo	oiaa	ouoars	caosgo
In whom	Busdar	6332	have	their abiding
Ca-sarma	Laiad	eran	brints	cafafam
which	is called	in thy	ROYE	and
as	ivind	Kingdome	MOR	od
not to be measured	a glo	a do'si		unto me
ma of fas	Be thou	a myndful of comfort		pambt
Moue	Bolp	Comobliort		Open the mystery
ZACAR	and	show your place		odo circle
of your creation	od	ZAMRAN		of the name
na	Be friendly	for	I am	the servant your God
the time	unto me	Lap	indo	NOCO MAD
Honts	Zorge			
	of Be High A			
	Iaiaa			

1

- 1. LIL
- 2. ARN
- 3. ROM
- 4. PAR
- 5. LIT
- 6. MAX
- 7. DEO
- 8. RID
- 9. ZIP
- 10. TAX
- 11. ICH
- 12. LOE
- 13. TIM
- 14. VTA
- 15. OXO
- 16. LEA
- 17. TAN
- 18. VEN
- 19. POP
- 20. CHR
- 21. ASP
- 22. LIN
- 23. TOR
- 24. NIA
- 25. VTI
- 26. DES
- 27. CAA
- 28. BAG
- 29. RII
- 30. TEX
- 31. K 2
- 32. E 4



3

2

Lil 1
 Arn 2
 Rom 3
 Paz 4
 Lit 5
 Mar 6
 Deo 7
 Zid 8
 Zip 9
 Zax 10
 Ics 11
 Loe 12
 Zim 13
 Vta 14
 Oxo 15
 Lea 16
 Tan 17
 Zen 18
 Pop 19
 Chr 20
 Asp 21
 Lin 22
 Tor 23
 Nia 24
 Vti 25
 Des 26
 Zan 27
 Bag 28
 Rii 29
 Tex 30

O you ^{heavens} Madriax which dwell in the first Ayre, are ^{Migstie} **LIL** chis Micáolz
 in the partes of the Erth, and execute the Judgment of the highest:
saánir Caósgo od fisis bal zivas Jáida
 to you it is sayd, Beholde the face of your God,
nonca gobúlm Micma adoian **MAD**
 the begynning of comfort; whose eyes are the brightnes
fá od bliorb Sã ba oo áona chis Lucístias
 of the hevens: which provided you for the government
peripsol ds abraássa noncf netaã ib
 of the Erth, and her unspeakable Varietie: furnishing
Caógi od tilb adphast damploz toóat
 you, wth a power understanding, to dispose all things
noncf gmi cálzoma **Lrasd** tofglo
 according to the providence of him that sitteth on the holy Throne
marb yarry **IDOIGO**
 and rose up in the begynning, Saying, The Erth
od tor zulp **ia ódaf** goból **Caósga**
 let her be gouvment by her parts and let there be Division
tabaord saánir od Christeos yr poíl
 in her, that the glory of hir may be allways drunken
tiábl Busdir tilb noalre paid orsba
 and vexed ^{de-avum} in it left: Her course, let it rotte
od doármni **Zylna** El záptilb parmgi
 wth the hevens: and as an handmaid let her serve them:
peripsax od ta **Qursit** booa pis
 One season. Let it confound an other: And let there be
L nib m. ol cho, symp, od Christeos
 no Creature upon, or within her, the same: All
Ag tol torn mirc q tióbl **Lel**, **Ton**
 her members let them differ in their qualities: And let there be
paombd dilzmo aspian, Od **Christeos**
 no one Creature equall wth an other: the reasonable Creatures
Ag L tor torn parac's a symp, **Cora ziz**
 let them vex and weede out one an other: And
dodpal od **fifalz** **Lsmnad**, od
 the dwelling places let them forget their names: The work of man,
fargt bams **omáons**, **Conisbra**
 and his pomp, let them be defaced: His buyldings
od auauox **tonug**, **Ors cat bl**

Let them become	Caves	for the beasts of the field :	Confound
noāsmi	tab gēs ,	Leuit's mong .	vnchū
her vnderstanding .	wits darknes .	For why ?	It repenteth me'
omp till	ors .	Bagle	Mo o' o' ab
A made Man .	One while		Let her be known , and an other while
ol cord ziz	L ca pī mā o	ixomāxip	od cacocāsb
a stranger :	Bycause	she is	the best
gosāa .	Baglen	pri	tiānta
and the dwelling place	of him that is false :		of an Harlot ,
od faorgt	teloc vo v im		O you heuens ,
the lower heuens	Underneath you ,	Let them sende you :	arriſe ,
oā dria x	oro chā	aboāpri	torzu
those	that govern :	Cast down	Gouern
priāz	arta bas	A dī pan	Tabāōri
Bring furth	wit's those	that encrease :	such as
Yol cam	priāzi	ar coazior	cor sta
No place	Let it remaine	in one number :	And deſtroy
Ripir	pa aoxt	sagā cor	Od quaſb
untill	the ſtars	be numbred :	q t i n g
ca cra	Ao i ve' a e	cornpt	Ad
and APPERE	before	the Couenant	and
od ZAMRAN	aspt	sibsi	ARRISE ,
he ſats d'orne	unto vs,	in his juſtice :	MOVE
Suzas	tia	baltan :	TORZV
of your Creation :	And	Make vs	ZACAR
Qāa :	od	OZARMA	but mōna
			is
			OPEN
			the Myſteries
			Odo
			cicle
			partakers
			of vndefiled knowledge :
			plapli
			jadnāmad